

Mason Creek Utility District, Harris County, Texas

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Board of Directors of Mason Creek Utility District (District) will hold a meeting, open to the public, **March 13, 2024**, beginning at **6:30 P.M.** at **847 Dominion Dr., Katy, Texas 77450**. The subject of the meeting includes:

1. **Notices & Minutes.** Notice of this meeting (including report) and minutes of previous meetings
2. **Hearings, Etc.** (a) Specially-noticed hearings and appeals regarding subjects on this agenda, e.g., bids, contracts, awards, revocations, drought contingency plan, rules, regulations, etc. (b) Utility and tax accounts, connections and re-connections, billing, charges, inquiries, violations of regulations, collections, payout agreements, service terminations, including hearing(s) and litigation related to same. (c) Appeals, interpretations, variances and other administrative remedies allowed by Section 15 of the District's rate order.
3. **Bookkeeping, Etc.,** including: (i) reports, funds, bills, payments, investments, TexPool, arbitrage, etc.; (ii) depositories, agreements, collateral, etc.; (iii) audits and auditor engagement, (iv) budgets, amendments, etc.; (v) bookkeeping contract; and (vi) related matters.
4. **Bills, Etc.** Matters related to expenses, bills, invoices, checks, payments, payment options, contracts, etc.
5. **Taxes,** including assessments, collections, payout agreements, delinquencies, exemptions, appraisal rolls and tax rolls, tax rates, notices, hearings, proceeds, expenditures, banking arrangements (and agreements), penalties, assessor/collector, delinquent attorney, and other tax matters including "true up" and prorated taxes (fire station), and related matters.
6. **Water Supply, Etc.,** including interconnections, City of Houston (strategic partnership, groundwater reduction, GRP committee member selection, etc.); water rates, surface water, conservation, drought contingencies, regional suppliers, contract with Green Trails MUD, other contracts, etc.
7. **Engineering, Projects, Etc.,** including: (i) water line repairs, Brondesbury Lift Station conversion (including, matters relating to Walsh Construction Co., LLC, default, completion agreement, Insurors Indemnity Co., M7 Land Development LLC, valve supplier, and related matters), Rennie Lift Station conversion, recoatings, sanitary sewer cleaning/televising (including pending contract with Chief Solutions, Inc., insurance issues, and related matters), sanitary sewer repair/replacement/rehab (including Ellingham Drive and Section 1 projects), electrical modifications, generators, pool decks, leaks, and other projects; (ii) cleaning and televising, reports, studies, designs, estimates, permits, (iii) bids, awards (and revocations), contracts and bonds (and amendments), insurance, payments, change orders, etc. for the foregoing; and (iv) related matters.
8. **Energy, Streetlights, Etc.** Matters relating to energy or electricity, power pool, procurement, contracts, streetlights, audits, etc.
9. **Regional Matters.** Drainage, detention, flood control (HCFCD, County, USACE, etc.); regulations (State, City, County, other); AWBD issues and multi-district matters, including litigation and legislation; other regional matters.
10. **STP's.** Regional sewage treatment plants (WMMUD and Cinco Regional), contracts, costs, use of effluent and related matters.
11. **Recreational Facilities, Etc.** including Mason Creek Community Center (buildings, pools, tennis, swim team, etc.), parks, trails and sidewalks, streetlights, and other facilities (inside or outside the District); also: (i) permits, memberships, contracts (including funding agreements), property, neighbors/owners, operation, maintenance, promotion, inspection, repairs/replacements, improvements, supplies, equipment, insurance, open house, events, etc.; (ii) rates, rules, regulations, fees, users, events; (iii) Sweetwater Pool contract; and (v) related matters.
12. **Operations & System Matters, Development, Etc.,** including: (i) operator activities and projects; (ii) new or changed connections, applications for utility information or service, agreements, reimbursements; (iii) subdivisions, plats, utility letters, and development matters (including 17-unit residential project on Shillington near Kingsland) ; (iv) system repairs and damage, replacements, rehabilitations, extensions, alterations and relocations; (v) procurement of goods and services; (vi) TCEQ and City regulations, drinking water quality and reports (CCR's), emergency operations, inspections, water conservation, drought contingency plan, etc.; (vii) mutual aid and critical facilities; (viii) vehicles and equipment; (ix) inflow, infiltration, connections, backflow, grease traps, sampling, plumbing and other regulations; (x) fees and charges (including increases) and regulations; (xi) class actions regarding PFASs, drinking water, etc.; and (xii) related matters and policies.
13. **Administrative Matters,** including: (a) office facilities; (b) repairs and improvements; (c) procurement of good and services, including human resource services, landscaping, legal and other services; (d) supplies and equipment; (e) staffing, hiring, pay, benefits, policies, etc.; (f) security and cybersecurity training, including costs and fees; (g) officers and employees, including duties, pay, benefits, holidays/vacations, etc.; (h) utility billing, etc.; (i) disposition of assets, claims (by District or to District), settlements, etc.; (j) District policies, including investments, records management, conflicts, arbitrage, audits, etc.; (k) rate order (regulations for water, sewer, drainage, solid waste, recreation, administrative, etc., also rates, fees charges, etc.); (l) insurance, renewals, claims, etc.; (m) election matters; (n) communications, website, newsletters, alert system, etc.; and (o) related matters.
14. **Inquiries; Next Meeting.** Inquiries and matters relating to the next meeting or items to be placed on the agenda.

IMPORTANT: (1) Each subject listed above includes discussion, consideration, action, etc. (2) Subjects may be taken up in the order listed or in another order and may be taken up more than once during the meeting. (3) If a quorum is not present, those present may form an ad hoc committee to discuss, consider and act upon the subjects listed above. (4) Each subject listed above includes an executive or closed session to the extent allowed by: (i) Section 551.071, Texas Government Code for attorney consultations to seek advice about pending or contemplated litigation or a settlement offer, or a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Chapter 551, Texas Government Code; or (ii) Section 551.072, Texas Government Code for deliberating purchase, exchange, lease, or value of real property; or (iii) Section 551.074, Texas Government Code to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee or to hear a complaint or charge against such officer or employee. (5) IF YOU HAVE A DISABILITY REQUIRING SPECIAL ARRANGEMENTS AT THE MEETING, PLEASE CONTACT THE DISTRICT'S OFFICE AT 281-578-7272 BEFORE THE MEETING. REASONABLE ACCOMMODATIONS WILL BE MADE TO ASSIST YOUR PARTICIPATION IN THE MEETING. THE MEETING PLACE MENTIONED ABOVE IS ACCESSIBLE BY WHEELCHAIRS.

Date issued: 3-6-24 Signed: , Susan Saccomen, MCUD Office Mgr.

SUPPLEMENTAL NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Board of Directors of Mason Creek Utility District (District) will hold a meeting, open to the public, on **March 13, 2024**, beginning at **6:30 PM** at **847 Dominion Drive, Katy, Texas 77450**. The subjects of the meeting include the following, among others: election matters, including canceling the directors election set for May 4, 2024 (if unopposed). ANY PERSON WITH A DISABILITY REQUIRING SPECIAL ARRANGEMENTS OR AN ACCOMMODATION TO PARTICIPATE IN THE MEETING MAY CONTACT THE DISTRICT'S OFFICE AT 281-578-7272 BEFORE THE MEETING SO THAT SUCH ARRANGEMENTS OR ACCOMMODATION MAY BE MADE.

Date issued: 3-6-24 Signed: Susan Saccomen, Susan Saccomen, *Office Manager*

AVISO COMPLEMENTARIO DE ASAMBLEA

SE NOTIFICA POR EL PRESENTE que la Junta Directiva del Distrito de Servicios Públicos de Mason Creek (Distrito) llevará a cabo una asamblea, abierta al público, el **13 de marzo de 2024** a partir de las **6:30 p.m.**, en **847 Dominion Drive, Katy, Texas 77450**. Los temas de la asamblea incluyen los siguientes, entre otros: asuntos electorales, incluida la cancelación de la elección de directores programada para el 4 de mayo de 2024 (si los candidatos no tienen oponentes).

CUALQUIER PERSONA CON UNA DISCAPACIDAD QUE REQUIERA ARREGLOS ESPECIALES O UNA ADAPTACIÓN PARA PARTICIPAR EN LA ASAMBLEA PUEDE COMUNICARSE CON LA OFICINA DEL DISTRITO AL 281-578-7272 ANTES DE LA ASAMBLEA PARA QUE DICHS ARREGLOS O ADAPTACIÓN SE PUEDAN REALIZAR.

Fecha de publicación: 3-6-24 Firmado: Susan Saccomen, Susan Saccomen, *Administradora de la Oficina*

THÔNG BÁO HỌP BỔ SUNG

THEO ĐÂY XIN THÔNG BÁO Ban Giám Đốc Cơ Quan Dịch Vụ Tiện Ích Thành Phố Khu Mason Creek (Cơ Quan) sẽ tổ chức một cuộc họp công khai, bắt đầu vào lúc **6:30 chiều ngày 13 tháng Ba, 2024** tại **847 Dominion Drive, Katy, Texas 77450**. Cùng với các vấn đề khác, chủ đề của cuộc họp bao gồm các nội dung sau đây: các vấn đề bầu cử, bao gồm việc hủy bỏ cuộc bầu cử các giám đốc vào ngày 4 tháng Năm, 2024 (nếu không có đối thủ tranh cử).

NHỮNG NGƯỜI KHUYẾT TẬT CÓ YÊU CẦU SẮP XẾP ĐẶC BIỆT HOẶC CẦN PHƯƠNG TIỆN HỖ TRỢ ĐỂ CÓ THỂ THAM GIA CUỘC HỌP NÀY CÓ THỂ LIÊN HỆ VỚI VĂN PHÒNG CƠ QUAN THEO SỐ ĐIỆN THOẠI 281-578-7272 TRƯỚC THỜI GIAN DIỄN RA CUỘC HỌP NÀY ĐỂ CÓ THỂ THỰC HIỆN NHỮNG SẮP XẾP VÀ PHƯƠNG TIỆN HỖ TRỢ ĐÓ.

Ngày ban hành: 3-6-24 Người Ký: Susan Saccomen, Susan Saccomen, *Giám Đốc Văn Phòng*

補充會議通知

僅此通知，Mason Creek公用事業區董事會（下稱「本區」）將於**2024年3月13日下午6:30**，在**847 Dominion Drive, Katy, Texas 77450**舉行面向公眾開放的會議。本次會議的主題涵蓋以下事項：選舉事項，包括取消定於2024年5月4日舉行的董事選舉（若無競爭對手）。

如有任何殘障人士為了參加會議而需要特殊安排或住宿，可在會議開始之前撥打281-578-7272，就此類安排或住宿事宜聯絡本區辦公室。

發布日期: 3-6-24 簽名: Susan Saccomen, Susan Saccomen, *辦公室經理*